



Please return this questionnaire to [reserve@providentins.com](mailto:reserve@providentins.com).

PO Box 11588 - 272 Alpha Drive - Pittsburgh, PA 15238  
(800) 447-0360 - (412) 963-1200 - Fax (412) 963-0415 - [providentins.com](http://providentins.com)

## Emergency Service Organization New Business Underwriting Questionnaire

### Instructions:

- In order to reserve a proposal for any Emergency Service Organization product, Sections 1 and 2 must be completed in full. This reservation will be good for 90 days from the date of submission or until the date proposals are needed, whichever is longer.
- Section 3 must be completed in full in order to receive a proposal for any policy type.
- In order to obtain an Accident & Health proposal, Sections 4a and 4b must also be completed in full.
- In order to obtain a proposal for other group products, please complete Section 5 and/or 6 and/or 7. Also, include a roster for Group Term Life and Group Critical Illness proposals.
- Please do not leave blanks. Use N/A or zero if necessary.

Once you have compiled all necessary information and completed this questionnaire, please email all documents to [reserve@providentins.com](mailto:reserve@providentins.com). Thank you for your cooperation.

Date of New Business Submission: \_\_\_\_\_ Date Proposal(s) Needed: \_\_\_\_\_

Which policies would you like to propose?  Accident & Health (A&H)  
 Accidental Death & Dismemberment (AD&D)  
 Group Term Life (GL)  
 Group Critical Illness (GCI)

### Section 1: General Policyholder Information

Policyholder Name (as it should appear on a policy): \_\_\_\_\_

Physical Address: \_\_\_\_\_

City: \_\_\_\_\_ County: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Mailing Address: (check if same as above)  \_\_\_\_\_

City: \_\_\_\_\_ County: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Org. Phone: \_\_\_\_\_ Org. Fax: \_\_\_\_\_

Org. Website: \_\_\_\_\_

Org. Contact Person: \_\_\_\_\_ Contact Position: \_\_\_\_\_

Org. Contact Email: \_\_\_\_\_ Contact Phone: \_\_\_\_\_



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### Section 2: Broker Information

Agency Name: \_\_\_\_\_  
Agency Mailing Address: \_\_\_\_\_  
Agency City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Agency Phone: \_\_\_\_\_  
Agency Fax: \_\_\_\_\_  
Agency Website: \_\_\_\_\_  
Broker Name: \_\_\_\_\_  
Broker Life, Accident & Health License #: \_\_\_\_\_  
Broker Mobile Phone: \_\_\_\_\_  
Broker Email: \_\_\_\_\_  
CSR Name: \_\_\_\_\_  
CSR Phone: \_\_\_\_\_  
CSR Email: \_\_\_\_\_

### Section 3: Emergency Service Organization Information

Type of Organization:  Fire District  Independent Department  Municipally Based  
 Other (Describe: \_\_\_\_\_ )

Is the organization incorporated?  Yes  No

Is the organization a for-profit or not-for-profit organization?  For-Profit  Not-for-Profit

Type of Services Provided (check all that apply):

- |  |  |   |
|--|--|---|
| <input type="checkbox"/> Fire            | <input type="checkbox"/> Search & Rescue | <input type="checkbox"/> Relief Association         |
| <input type="checkbox"/> Rescue          | <input type="checkbox"/> Wildland Fire   | <input type="checkbox"/> County / State Association |
| <input type="checkbox"/> Ambulance       | <input type="checkbox"/> Rope Rescue     | <input type="checkbox"/> Training School            |
| <input type="checkbox"/> First Responder | <input type="checkbox"/> Water Rescue    | <input type="checkbox"/> 911 Emergency Dispatch     |
| <input type="checkbox"/> Haz Mat         | <input type="checkbox"/> Dive Rescue     | <input type="checkbox"/> Police                     |
| <input type="checkbox"/> Hospital EMS    | <input type="checkbox"/> Ski Patrol      | <input type="checkbox"/> Other: _____               |

Population area served on a First Call basis: \_\_\_\_\_

Square mileage of First Call area: \_\_\_\_\_

First Call area is primarily:  Rural  Suburban  Urban

Named Insureds: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

If there are multiple entities covered by the policyholder, please include a list with the name and address of each entity.



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**Section 4a: Accident & Health Underwriting Information**

Number of locations with emergency operations: \_\_\_\_\_

Do you operate an ambulance?  Yes  No

Annual Number of Runs: Fire and other non-medical runs: \_\_\_\_\_  
Emergency medical or first responder medical: \_\_\_\_\_  
Non-emergency transports: \_\_\_\_\_

Number of Vehicles:  
Fire: \_\_\_\_\_ Rescue: \_\_\_\_\_ Ambulance: \_\_\_\_\_ Other: \_\_\_\_\_

Number of Volunteer and/or Paid-on-Call Members: \_\_\_\_\_  
*Volunteers perform services without expectation of any compensation. Paid-on-call members collect nominal remuneration.*

Number of Part-Time Personnel: \_\_\_\_\_  
*Part-Time personnel work less than 30 cumulative hours per week as emergency service providers for one or more organization(s) identified as a named insured of the policyholder.*

Number of Career Personnel: \_\_\_\_\_  
*Career Personnel regularly work at least 30 cumulative hours per week as emergency service providers for one or more organization(s) identified as a named insured of the policyholder.*

Number of Trustees, Commissioners and/or Directors: \_\_\_\_\_

Number of Other Members: \_\_\_\_\_ Please describe: \_\_\_\_\_

Who do you want to cover? Check all that apply as defined above:

- Volunteers  Part-Time  Career  
 Trustees, Commissioners, Directors  Others

Who is covered by Workers' Compensation (WC)?

Volunteers:  Yes  No  Not Applicable Career:  Yes  No  Not Applicable

What is covered?  
 Disability  Medical  Both

Carrier Name: \_\_\_\_\_

Effective Date: \_\_\_\_\_

Please list member/employee injury/illness claims suffered during the past three years:

Type and Amount Paid: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- Does the organization perform pre-membership medical screenings?  Yes  No  
Does the organization perform annual medical evaluations meeting NFPA requirements?  Yes  No  
Does the organization have a Safety Officer?  Yes  No  
Does the organization provide EMS service beyond first aid?  Yes  No



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**Section 4b: Accident & Health Policy and Benefit Information**

Current Insurance Carrier: \_\_\_\_\_

Current Premium: \_\_\_\_\_

Current Effective Date: \_\_\_\_\_

Current Pay Mode:

- 1-year annual payment
- 3-year annual installment payment
- 3-year prepaid payment

Please include Benefit Declaration Pages

**Current A&H Benefit Limits**

Injury Death Benefit: \_\_\_\_\_

Weekly Disability Limit: \_\_\_\_\_

Illness Death Benefit: \_\_\_\_\_

Disability Benefit Duration: \_\_\_\_\_

Medical Expense Limit: \_\_\_\_\_

Hospital Confinement Benefit: \_\_\_\_\_

**Desired A&H Benefit Limits**

Death Benefit:  
(\$5,000 - \$500,000)

Weekly Disability:  
(\$50 - \$1,000)

Medical Expense:  
(\$2,500 - \$250,000)

Plan 1: \_\_\_\_\_

Plan 1: \_\_\_\_\_

Plan 1: \_\_\_\_\_

Plan 2: \_\_\_\_\_

Plan 2: \_\_\_\_\_

Plan 2: \_\_\_\_\_

Plan 3: \_\_\_\_\_

Plan 3: \_\_\_\_\_

Plan 3: \_\_\_\_\_

Does the organization participate in organized League Athletics?  Yes  No If yes, would the organization like organized league athletic coverage included in the proposal?  Yes  No

Type of sport: \_\_\_\_\_

Number of participants: \_\_\_\_\_

Start date: \_\_\_\_\_

Length of season: \_\_\_\_\_

League Athletics	Death Benefit:	Accident Medical Expense:	Weekly Accident Indemnity:
<input type="checkbox"/> Option 1	\$5,000	\$2,500	\$105
<input type="checkbox"/> Option 2	\$10,000	\$5,000	\$210

Additional Notes: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_



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### Section 5: Accidental Death & Dismemberment

Current Carrier: \_\_\_\_\_ Current Policy Number: \_\_\_\_\_  
Current Benefit Amount: \_\_\_\_\_ Desired Benefit Amount: \_\_\_\_\_  
Current Effective Date: \_\_\_\_\_ Desired Effective Date: \_\_\_\_\_  
Number of Members to be Covered: Volunteer: \_\_\_\_\_ Part-Time: \_\_\_\_\_ Career: \_\_\_\_\_

### Section 6: Group Term Life

Current Carrier: \_\_\_\_\_ Current Policy Number: \_\_\_\_\_  
Current Benefit Amount: \_\_\_\_\_ Desired Benefit Amount: \_\_\_\_\_  
Current Effective Date: \_\_\_\_\_ Desired Effective Date: \_\_\_\_\_  
Number of Members to be Covered: Volunteer: \_\_\_\_\_ Part-Time: \_\_\_\_\_ Career: \_\_\_\_\_  
Age Reduction Schedule:  No Age Reduction  
 Standard Age Reduction (50% at age 70)  
 Other Reduction, please specify: \_\_\_\_\_

*In order to receive a quote for this product, a roster that includes the name, date of birth, gender and volunteer/career status for all members who are to be covered is required.*

### Section 7: Group Critical Illness

Benefits amounts currently offered are \$10,000, \$20,000 and \$30,000. This product is not available in all states.

Desired Effective Date: \_\_\_\_\_  
Number of Members to be Covered: Volunteer: \_\_\_\_\_ Part-Time: \_\_\_\_\_ Career: \_\_\_\_\_

*In order to receive a quote for this product, a roster with names and dates of birth for all members is required.*